## **COMMISSION DIRECTIVE**

| ADMINISTRATIVE MATTERS                                     |  |                               |                    |                                 | DATE   | October 3, 2007  |  |
|--|--|-------------------------------|--------------------|---------------------------------|--|--|--|
| MOTOR CARRIER MATTERS                                      |  |                               | $\boxtimes$        |                                 | DOCKET NO.   | 2007-347-Т   |  |
| UTILITIES MATTERS  |  |                               |                    |                                 |  |  |  |
| South Carolina Necessity to tr restricted to s  COMMISSION | a 29710 (Di<br>ransport pa<br>ix (6) passe | strict 5<br>ssenge<br>engers. | ) for a<br>rs betw | Class C (Taxi<br>veen points ar | ) Certificate of Pul   | D Lawrence Road, Clover, plic Convenience and County, South Carolina,  (1) Certificate |  |
| PRESIDING  | Hamilton                                   |                               |                    |                                 | Session:   | Session: Regular   |  |
|  | MOTION                                     | YES                           | NO                 | OTHER                           | Time of Se   | ession 2:30 PM   |  |
| CLYBURN FLEMING HAMILTON HOWARD MITCHELL MOSELEY WRIGHT    |  |                               |                    | Absent<br>Absent                | APPROVED ACCEPTED DENIED AMENDED TRANSFERI SUSPENDE CANCELED SET FOR H ADVISED _ CARRIED C | APPROVED   |  |

Commissioner Howard and Commissioner Fleming were attending the 2007 National Drinking Water Symposium in La Jolla, California